

The Church News

Diocese of Pennsylvania

Vol. XXXIII No. 4

PHILADELPHIA, PA.

JANUARY, 1944

Day of Prayer...

¶“At the end of the year 1943, which has not only made manifest the devotion and courage of our nation’s sons but has also crowned their efforts with brilliant success on every battle front, it is fitting that we set aside a day of prayer to give thanks to Almighty God for his constant providence over us in every hour of national peace and national peril.

“At the beginning of the new year 1944, which now lies before us, it is fitting that we pray to be preserved from false pride of accomplishment and from wilful neglect of the last measure of public and private sacrifice necessary to attain final victory and peace.

“May we humbly seek strength and guidance for the problems of widening warfare and for the responsibilities of increasing victory. May we find in the infinite mercy of the God of our fathers some measure of comfort for the personal anxieties of separation and anguish of bereavement.

“Now, therefore, I, Franklin D. Roosevelt, President of the United States of America, do hereby appoint Saturday, the first day of January, 1944, as a day of prayer for all of us, in our churches, in our homes, and in our hearts, those of us who walk in the familiar paths of home, those who fight on the wide battlefields of the world, those who go down to the sea in ships, and those who rise in the air on wings.”

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Spires and Towers

When the army ordered its architects to build chapels at every large army camp, being restricted to wood they selected as their model a building with a spire, the old white Colonial Meeting-House. And a very good choice it proved to be; for among the multitude of ugly, unadorned habitations and hodgepodge that compose the usual army post there can never be any doubt which is the place of worship; it is the most distinctive and conspicuous building on the reservation.

Every church should have a tower, not only to distinguish it as in the army from its secular surroundings, but for the additional dignity that it brings to the building. The simplest form of tower is the little bell-cote, generally an extension of a gable, designed to hold one small bell. A fine example in this diocese is St. Matthias' Church, West Oak Lane, where the west wall of the church has been built up higher at the peak to form a little holy house for the bell.

More common here at home are the larger spires of the Christopher Wren type, such as the graceful spires of Old Christ Church, and Old Swedes, Bridgeport, both original Colonials, and the no less beautiful copies, the Church of the Good Shepherd, Germantown, and St. Giles, Upper Darby. This was a favorite style in William Penn's colony as can be seen in those other very old churches, Trinity, Oxford, and Gloria Dei. In addition to these there is the beautiful French spire at the Church of the Messiah, Gwynedd, a type not nearly so common in America.

But the spire has never found so much favor among us as the square tower. Of this most popular form

of church architecture we have many good examples, notably St. Asaph's, Bala, St. Paul's, Elkins Park, and Grace Church, Mt. Airy, to mention only a few. Unfortunately most of our towers are too small; they lack the mass and height necessary to give them much dignity and to make them conspicuous figures on the horizon. But St. Mark's, Frankford, St. George's, Ardmore, and the Church of the Epiphany, Baltimore Avenue, have splendid big towers of great dignity and power. The tower of Epiphany has the additional distinction of being entirely original: there is nothing exactly like it in America, where most of our best architects have slavishly followed European models.

So they stand pointing steadily toward heaven, the spires of our churches. Perhaps in years to come, since they have been adopted as the distinctive type for the army, spires will always be associated in the minds of millions of our young men with this greatest of wars. Maybe every spire will be to them what the spires of Oxford were to Winifred Letts, reminders of noble sacrifice by man as well as signs pointing to God—

*"I saw the spires of Oxford
As I was passing by,
The grey spires of Oxford
Against a pearl-grey sky;
My heart was with the Oxford men
Who went abroad to die."*

IF THE SHOE FITS—

The following statement by a parish in another diocese would be applicable to many churches in this diocese.—EDITOR.

1. — Church is rapidly becoming a parish of many small givers. That represents a far more healthy situation than one in which there are a few who contribute largely while the majority reap the benefits of others' generosity. In order, however, to carry on the full obligation of the parish, the number of givers must steadily increase and the amount of each pledge must grow until it represents the maximum that each person is able to give. This church is now a people's church. It belongs to them and with its benefits, they inherit its obligations.

2. Some people pledge the amount that they can give in one lump sum for the year. Possibly this is a smaller amount

than they could give if they thought of it in terms of a weekly gift. I suggest, therefore, that you consider your pledge to the church not in terms of one sum which you are able to give now but in terms of what you might reasonably be expected to give week by week, or month by month.

3. Financially the church is one call among many. From a larger point of view, however, the church is not one among many institutions but stands alone in its function and its intention. It exists for the sole purpose of providing an opportunity for people to hear the Word of God, to say their prayers with each other and to bring their lives into the Presence of Christ. As such it deserves not only our financial support but also our moral and spiritual endorsement. Without it there would be no shrines where men might worship God. There would be no school where men might learn of Christ.

I have no fears for the financial future of — Church because our budget is based on what we can expect if every member does his best. To ask a Christian to do less than his best would be not only to dishonor him but to betray Christ.

ST. PAUL AND BISHOP HART

That the Bishops are true successors of the Apostles in more ways than one is proved every month by the long journeys Bishop Hart has to make in his visitation of the churches. By actual measurement he covers more ground in a year to reach his people than St. Paul did in the whole period of his ministry. On a recent Sunday in November he began his day with a service at Brookline at eight o'clock, went on from there to Bryn Mawr for a Confirmation at eleven, then away out almost to the limits of the diocese at St. James, Perkiomen, at four in the afternoon, and ended the sixteen-hour day at night at St. Peter's in Glenside.

This is equal to the distance between such places on St. Paul's missionary journeys as Antioch, Iconium, Lystra and Derbe, which took the Apostle about two years to cover. Of course, unlike St. Paul, Bishop Hart was in no peril from highwaymen even in remote Perkiomen, nor from profit-worshipping silversmiths at Bryn Mawr, but a flat tire is as bad as a flood-stream in holding up progress, and there doubtless still are problems of personalities clashing that meet every Bishop constantly. It is an arduous business being a Bishop, but fortunately the difficulties of the work are not worthy to be compared to the spiritual compensation that is the reward of those who are faithful in their high calling.

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The Church News

OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

Vol. XXXIII

JANUARY, 1944

No. 4

A Goal for 1944

Undoubtedly there are many men and women in Pennsylvania who are failing to become active Churchmen through our neglect. Perhaps there are many who would not care to be active members of any church, and that is their business. But our business is to care enough to do all in our power to have them become active Churchmen. Every communicant should try to bring at least one person to confirmation during 1944.

How shall we do it? *First, make it a matter of prayer.* I once presented a man for confirmation for whom a man in my congregation had been praying by name for over seven years. The important thing is not that we should have someone in every confirmation class, but that we should have made an honest effort to have someone. We start by asking God to help us to do the right thing to bring someone into fellowship with Him through confirmation. Let us not be impatient. As long as we have a sincere desire to be used of God in this way, we are on the right track.

Secondly, may I suggest that we form the habit of telling someone each week about some interesting event or meeting in our church. A judge once said to me, "I do not understand your church. My law partner is senior warden of his parish and yet in all our time together he has never mentioned to me anything about what was going on in his church." We Episcopalians are naturally very reserved about the church because it means so much to us, and we do not talk glibly of those things that we love most. This characteristic has its very good side, but we forfeit the beauty and glory of our heritage if we think of it as something given to us for our own selfish enjoyment. The only way in which we can keep it is to have an

earnest and zealous desire to have others enjoy it with us.

Recently I read a letter from a Roman Catholic girl to her fiancé, who was an Episcopalian. It was a beautifully written and moving effort on the part of the writer to share with her lover the strength and helpfulness of her faith. She may not have had an appreciation of his religious affiliation, but, if his devotion and loyalty to his church is as real and vivid as hers is to her church, I am sure that they will find greater understanding of one another as they go on in life. Certainly the world cries out desperately for a positive faith. Why shouldn't we try to share with those with whom we come in contact the things which we have found most worthwhile?

One of the men at our Diocesan Service Men's Center at St. Stephen's said to me, "You may not reach large numbers of service men here but it means a great deal to all of us. It means that the Church cares." At least, we can let those who are not now actively connected with any Church know that we care. We have no desire to cram the religion of Jesus Christ down anyone's throat. We couldn't if we wanted to do so. The divine courtesy of our Lord would prevent it. But there are many today who are missing the joy of Christian fellowship who will be glad if we will show them the way. I remember a man once saying to me about his own confirmation, "My only regret is that one of your laymen didn't tell me sooner about the Church."

In the third place, we cannot want to bring others into the fellowship of the Church without at the same time doing all in our power to make our parish the best possible. I think of one layman who has influenced many young

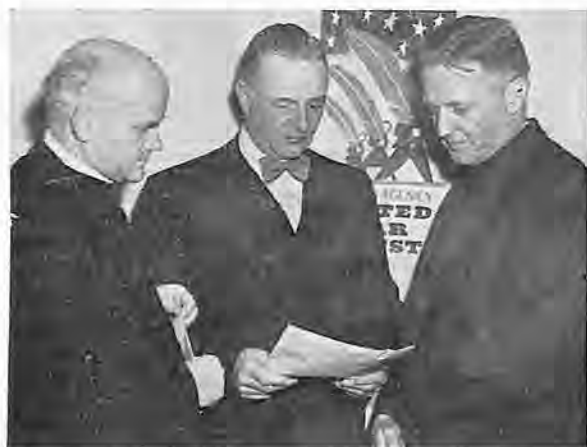
men to be confirmed. He gives generously of his time and thought, as well as of his means, to make the work of his parish effective. He has done a great deal to lift the thinking of his parish above the pettiness which some times unfortunately characterizes church work. Here and there throughout the diocese are parishes which are making use of their ablest men and women to plan the work of the parish. Wherever plans are carefully made and the work is faithfully and prayerfully done, the results are splendid.

In the service of Holy Baptism, when properly conducted, all the members of the parish promise that they will help the child to fulfill the obligations undertaken on his behalf. So concerned has the fellowship been about this responsibility, that it has felt the necessity of having certain members (sponsors) of the congregation to be specially concerned. It is not, and never was, the intention of the congregation that they were relieved of further responsibility in this all-important matter. *Rather, the sponsors are to remind the entire fellowship of its corporate responsibility.* I once heard of a little church in England where I was told that they seldom lost a young person. The life of the parish was such that generation after generation the young men and women gladly became active members.

One of the most encouraging things during 1913 was the fact that one parish without a rector presented a class of thirty-five for confirmation. They still haven't a rector but they have another class in preparation! May the same spirit grow steadily in ALL of our parishes during 1944.

Oliver Hart

Seamen's Institute Notes



Chaplain Stockman

President Clark

Bishop Hart



Mr. Sydney P. Clark, a member of the Board of the Church Foundation, begins his tenth year as President of the Seamen's Church Institute on January 1, 1944. He was re-elected to office at the twenty-third annual meeting of the Board of Managers and Contributors, held in the auditorium of the Institute, 211 Walnut Street, on November 5, 1943. On this occasion Bishop Hart was introduced as the Honorary President, ex-officio, in succession to Bishop Taft.

At the recent session of the General Convention held in Cleveland Bishop Hart was appointed Chairman of its Commission on the Seamen's Church Institute of America. The Rev. Charles E. Eder, Rector of Grace Church, Mt. Airy, was also made a member of this Commission.

On the occasion of one of the closing luncheons of the United War Chest, the Seamen's Church Institute was represented by Joseph DuGrenier, an engineer, who was interviewed by a local radio announcer. Typical of many seamen coming in from the war zone, DuGrenier has been torpedoed four times since Pearl Harbor, in the South Pacific, the South Atlantic, the Indian Ocean and in the Mediterranean. On the last occasion the crew returned to their ship and salvaged it and were able to bring it back to a port in the United States after repairs in Sicily. DuGrenier has four children, three sons and one daughter, all of them engaged in war service, and when he was in Cairo a few months ago he missed his daughter, an Army nurse, by 10 minutes, the ship having to sail shortly after he had learned of her

presence in the vicinity and before he could reach her in person.

A group of aides who help in the junior officers' quarters were recently awarded membership and a service pin by the Civilian Defense Committee.

DEPARTMENT OF CHRISTIAN EDUCATION

New Books and Study Materials

"The Ten Commandments," A Rand-McNally Book. \$1.10 at Woolworth's.

Another one in this helpful series of children's little books by Mary Alice Jones and illustrated by Frances Salter.

"Tell Me About God," by Mary Alice Jones. Rand-McNally. \$2.00.

"Who is God?" "Why can't I see God?" "Does God love everybody?" This book, written and illustrated for the 3-7-year-old and their parents, will help to answer some of the most profoundly important questions children can ask. Profusely illustrated and in large type it can be read by the child as he is learning to read.

"Small Rain," by Jesse and Elizabeth Orton Jones. Viking Press. \$2.00.

A book every family should own. Selections from the Bible that mean so much to us are delightfully illustrated to give them meaning to children and fresh meaning to older people.

"Topics for Today," The Forward-in-Service Packets. \$35 each.

The fourth of the five "Topics," called the Christian Doctrine of Man, has just been published by Forward in Service for use in parish groups. The other subjects are "Pillars of Peace," which provides material for a study of the Six Pillars of Peace; "Ventures in Christian Living," the Mission Study topic for this year; "Christianizing Your Vocation," which gives content material and suggested plans for a parish vocational conference or organization meetings. Has a helpful approach. If the Church is to serve the community it must work and

live in its community through its members—secular vocations must become truly Christian. The fourth "Topic," "The Christian Doctrine of Man," contains a Leader's Guide for Schools of Christian Social Action which will present the Christian Doctrine of Man. Special schools need not be formed to use this helpful material, which also includes five tracts on Man as Creator, Man and Government, Man and Family, Man and Growth, Man and the Church. These tracts can be ordered separately at 5c each or \$3.00 a hundred. The approach of this material lends itself to many different uses, from sermons to a parish school of Christian Social Action. It should be widely used.

DIOCESAN WINTER CONFERENCE

FIVE TUESDAYS

Jan. 18th - Feb. 15th

at the

Church House, 202 S. 19th St.

and the

Church of the Holy Trinity

7:15 to 7:35 P. M.

Chapel—in Holy Trinity Church—the Rev. E. Frank Salmon, Chaplain.

7:45 to 8:30 P. M.

Christian Action on World Order, the Rev. O. Fred Nolde, Committee on the Basis of a Just and Durable Peace; Otto T. Mallory, author of "Economic Union and Durable Peace"; Dr. Laurence Foster, Director, Penn. State Temporary Commission on Condition of Urban Colored Populations; Dr. William Draper Lewis, Director, American Law Institute.

A course planned by the Diocesan Committee to Promote the Study of World Order.

The New Testament in Modern Speech, the Rev. Edmund B. Wood.

Methods for Church School Teachers, Miss Margaret Culley.

Altar Guild Work, Mrs. Sumner H. Cross.

8:40 to 9:20 P. M.

Course for Vestrymen, the Rt. Rev. Oliver J. Hart, D.D., Chairman.

Doctrine, the Rev. E. Frank Salmon, D.D.

The Bible, the Rev. Nathanael B. Groton, D.D.

Prayer as Power, the Rev. J. Jarden Guenther.

Christian Ventures in Living, Mrs. Alfred Madison Chapman.

An Introduction to Our New Hymnal, the Rev. Frank Damrosch, Jr.

Teaching Methods, Mrs. C. Stanley Rogers.

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Woman's Auxiliary

MRS. OLIVER J. HART, *Editor*
MRS. T. EARLE STOCTON, *Chairman*

President's Message

"God give us understanding hearts," was the prayer of Mrs. Bacchus, Honorary President of the Woman's Auxiliary of the Diocese of Ohio, who is 88, and who gave a very lovely address of welcome at the opening of the Triennial. Understanding hearts, love for our fellow men, and tolerance, we will surely need these more than ever before if we are to achieve anything in the New Year. Whether peace comes or not, it will be a time of "testing" for all peoples everywhere. So "God give us understanding hearts" is my prayer for us.

Emphasis on the Unified Parish Program is our first concern for 1944, as it is the pre-requisite for the first step in the program of the Triennial and General Convention, which is—

- (1) Revitalization and Expansion of the Missionary Program.
- (2) Integration of Christian Principles in the Whole Fabric of Life.

A leaflet is being issued by the Woman's Auxiliary Department of Education giving practical suggestions as to how we can help in this effort, which should be of interest to every member of a parish.

On January 14th, I hope to meet all Woman's Auxiliary presidents and all others who are interested, to confer on the Triennial emphasis and the Program for the Triennium.

MARGARET PACKARD.

Committee on Negro Work

Greater appreciation of the Negro and his contribution to civilization is being felt wherever a Christian solution is made of his problems. This fact has been ably demonstrated by the American Church Institute for Negroes, incorporated in 1906. In the Diocese of Pennsylvania, the Woman's Auxiliary Committee on Negro Work sponsors this great missionary service of our Church and is responsible to it for the promise of financial aid. At present we give only \$4,000 a year. The list of Institute schools are:

St. Augustine's College, Raleigh, N. C.; Bishop Payne Divinity School, Petersburg, Va.; St. Paul's

Polytechnic Institute, Lawrenceville, Va.; Fort Valley College Center, Fort Valley, Ga.; Voorhees Normal and Industrial School, Denmark, S. C.; Gailor Industrial School, Mason, Tenn.; Okolona Normal and Industrial School, Okolona, Miss.; Gaudet Normal and Industrial School, New Orleans, La.; Calhoun School, Calhoun, Ala.

These institutions make a remarkable contribution to the welfare of Negroes in America and deserve our warm interest and support.

Since the war, speakers from these schools can seldom come to Philadelphia. The committee stands by them, trying to increase our knowledge of conditions in the whole field of Christian work among Negroes. We have heard leaders in this work from our own Diocese and other well qualified speakers.

When our promise to the Institute is fulfilled, we are at liberty to give through other channels for service. Our hearts are eager to respond to the call of the few laborers in the plenteous harvest. Yet our first responsibility is to the American Church Institute for Negroes in speaking of which our Presiding Bishop says: "This is a missionary achievement of which we may well be proud, provided our pride acts as an incentive to still greater efforts to fulfill our Christian obligation to our brethren of the Negro race."

Devotional Committee

"Come ye yourselves apart . . . and rest awhile." Mark 6:31.

In order that we may have a good Lent, we desire to prepare for it. The Devotional Committee is happy to give the following schedule for Quiet Days. It will be noted that most of the days come in Pre-Lent so that when Ash Wednesday comes we will have made our preparation. It will also be noted that we have tried to make provision for every woman who so desires that she may find a convenient location and day. On each day a box lunch is to be brought, and the hostess church will furnish a beverage. Out of consideration for the chairman in charge, please make your reservation at least three days beforehand. Any woman is welcome at any one of the days. There will be other

Quiet Days, which will be announced later. In co-operation with the Woman's Aid of the Convocations and the Devotional Chairmen of the Woman's Auxiliary, we give you the following:

February 3—St. John's, Lansdowne, 10:30 A. M. - 3:00 P. M. Conductor, the Rev. Charles E. Tuke, D.D. Please make reservations with Mrs. E. J. Harrall, 185 N. Owen Avenue, Lansdowne; Madison 3194.
February 8—Church of the Good Shepherd, Rosemont, 10:30 A. M. - 3:00 P. M. Conductor, the Rev. Wm. P. S. Lander. Please make reservations at the Church Office; phone Bryn Mawr 0628.

February 15—St. Paul's, Overbrook, 10:30 A. M. - 3:00 P. M. Celebrant of Holy Communion, Dean Chauncey E. Snowden. Conductor of Meditations, the Rev. John S. Stephenson, Jr. This day is sponsored by the Woman's Aid of West Philadelphia Convocation. Please notify the Church Office; Greenwood 1583.

February 19—St. James Chapel, 22nd and Walnut Streets, 5:00 - 9:00 P. M. Conductor, the Rev. John Shryock. Please make reservations with Mrs. Frank Burton, Locust 4675, before February 15th. As a caterer will serve dinner (\$1.00) it is necessary to know the exact number well in advance. This time is arranged particularly for the convenience of business women and mothers of small children.

Junior Woman's Auxiliary News

Mrs. Marian Simmons, of the Church of St. Simon the Cyrenian, has recently been appointed Devotional Chairman to the Diocesan Executive Board of the Junior Woman's Auxiliary.

We are aiming to co-operate with Mrs. Lorin Blodgett in her efforts with the Christmas work in the Diocese. We have also given \$15.00 for gifts for children of the Church School by Mail, and sent a \$5.00 gift to a missionary, the recipient being Miss Mary McClellan, who is a United Thank Offering worker at Hudson Stuck Memorial Hospital, Alaska, and a member of the Junior Woman's Auxiliary of St. James' Church, Prospect Park.

Our third annual Quiet Evening, in conjunction with the Evening Branch of the Woman's Auxiliary, will be held January 12th at Holy Trinity Parish House, 5:45 - 8:45 P. M., with supper at 6:30 P. M.

Our Christian Social Service Fund is looking forward to its annual build-up! The Fifth Annual Card Party will be held on Saturday afternoon, February 26th, at 2:30 P. M., in Snellenburg's Auditorium. There will be a table prize and door prizes, with the added attraction of a fashion show.

Foreign Committee

The Foreign Committee wishes to thank all those who worked loyally to make a success of the luncheon in honor of Bishop Tsu on December 17th.

Episcopal Hospital Treats Body and Soul

By REV. ROBERT MORRIS

Our Lord set the spirit not only for his own ministry but also for the mission of the church when he read in the synagogue, "The spirit of the Lord is upon me because he hath annointed me to preach good tidings to the poor; he hath sent me to heal the broken-hearted, to proclaim release to the captives and recovering of sight to the blind, to set at liberty them that are bruised, to proclaim the acceptable year of the Lord." There is no better description of the work of a church hospital.

When you enter the front door of Episcopal Hospital you see the altar through the open chapel doors. It is a sign of the consecration of buildings, equipment, money, training, experience and the insights of science and religion to the glory of God and to the healing ministry of Jesus Christ. The hospital had its origin in a sensitive concern for a real community need. Two sisters heard a sermon at old St. Andrews, 8th and Spruce Streets, on this need and a short time later gave their family estate, the present grounds of the hospital. On Christmas Eve, 1852, four members of a Kensington family, critically ill with typhoid fever, were admitted as the first patients. From this beginning the hospital now cares for 30,000 men, women and children every year on the wards, in private rooms, in clinics and in the accident ward.

If you have had sickness at home, you know how necessary it is to arrange household affairs so that a great deal of time and attention can be given to the one who is ill, and you can understand something of the nature of the hospital which is a "household of healing," where 600 persons care for over 375 people daily. In this small village, in three square blocks, are doctors, nurses, social workers, students, dietitians, maids, orderlies, chaplains, engineers, volunteer workers and others. It is designed not only to alleviate pain but to find and remove the causes of disease, prevent serious physical or mental trouble, meet spiritual needs and, when possible, help the patient go out a happier, more useful person.

It is good tidings, therefore, that the Church has a hospital in which

every person, regardless of race, creed, color or condition, is treated as a child of God. It is good tidings that the need for care is always more important than the ability to pay. It is good tidings that spiritual needs are recognized as important as physical. Man does not live by bread alone, nor is he healed by physical means alone, but by friendly understanding care of the spirit. Last year there were over 1,000 bedside communions, 9,000 visits, 350 services in the chapel and in Harrison Home. It is good tidings also that the hospital seeks to teach the way of healing as well as to live it. Over two hundred young women are in training as student nurses. To aid in their religious development there is a choir, an altar guild, discussion groups, a class on religion and nursing and individual conferences. There are also medical students and young doctors, most of whom are training for service in the army and navy. Theological students and clergymen also come for training in pastoral theology. Since the war began many volunteers have learned the deep satisfactions that come from helping to care for those who are sick.

The hospital does bring release to the captives. Recently a shipyard worker, who broke his back when he slipped on a wet plank and fell fifteen feet, was admitted to the hospital. With X-ray, surgery, application of cast and other medical and nursing procedures, he recovered and was able to walk out of the hospital and return to work. There are others who are spiritually captives behind bars of guilt, fear, jealousy. One man ill with a stomach ulcer, came in with a chip on his shoulder and was surly and unco-operative. After he saw how necessary it was to accept the hospital's care and how great was his spiritual need, however, he began to consider matters which had been troubling him for a long time. He told finally of having hurt his wife terribly by promising to assume an obligation which was hers and then following their marriage he evaded his responsibility entirely. After he had confessed his sin and made plans to right the wrong, he achieved a new quietness of spirit. Such experiences

throw light on New Testament facts. They demonstrate the reality of both good and evil spirit and show the importance of a wholesome spirit for health.

The hospital gives recovering of sight to the "blind." An elderly woman came in with cataracts on both eyes. After medical and spiritual preparation for the operation, she was calm and hopeful and with the surgeon's skillful care made a good recovery, able again to see her grandchildren and to read her Bible. There are responsibilities also to those who are spiritually blind. Recently a 56-year-old man came to the accident ward. He was tense, fearful, unfriendly and very sick. After four days, he refused to stay in the hospital and signed his release but was forced to return by his illness. He began to think about himself and to see his real relationship to other people and to God. He said near the end of his stay, "I see that I have been very selfish; my family always gave me everything I wanted. I have never taken the responsibility I ought to have taken and now I want to go back and do a good job. I see things more clearly and have more peace than I have had in a long time."

The hospital helps to set at liberty them that are bruised. The night of the wreck of the Congressional Limited it was mobilized within the time it took to bring the first patient to the accident ward. The physically bruised are constantly finding relief from pain and gain new strength and health in the care they receive. But there are those also who are spiritually bruised. One middle-aged mother came in feeling uncared for and without hope. She had been buffeted by circumstances beyond her control and did not wish to live. She came to see, however, that there was hope in her family life and that she could take more responsibility for contributing a Christian spirit to it. Before she returned home she said, "Now I know that with the help of God I can face this and be a better wife and mother."

It is important in hospital work to appreciate what man's training and experience can accomplish and what is an expression of the healing power of God. As Dr. Paré, the great 16th century surgeon said, concerning a severely injured man whom he treated, "I only dressed his wounds, God healed them."

Christ Church, Media, 'teen Canteen

An interesting experiment of one way in which the Church can better serve the community is in full swing at Christ Church, Media, Pa. It is the formation of a Canteen to serve, not members of the Armed Forces, but the group of high school age for whom very little is being done.

Begun as an attempt to provide decent entertainment for this group, many of whom have no contact with any Church, the Canteen has met with singular success. Over eighty boys and girls crowd the dance floor every Wednesday night to dance to the strains of popular orchestras broadcast over a "juke box." In the downstairs hall there is an attractively decorated lounge room and "snack bar." There is a billiard table available here also for those who like this game.

The Canteen is a social club. Its membership is open to all boys and girls of high school age. There are yearly dues of \$1.00 to cover the cost of expenses. Soft drinks, pretzels, etc., are sold over the "bar." Regular membership cards are issued to all who have paid dues, and persons not having a membership card pay ten cents admission per night.

"The response to the efforts of the Church to serve its community better have been most gratifying," writes Father Alberts, the Rector of Christ Church. "From all sides we are hearing favorable comment. Our local newspapers have given us much space; a columnist in one of them recently devoted a good section of her column to it describing it as 'one of the finest things that has been started in Media in a long time.'"

In the belief that other clergymen might be interested in starting similar projects in their parishes we are appending the method of procedure which was followed in Media. A survey of the adaptability of the available buildings is the first step. Music is essential and the reproduction of it must be good enough to compare favorably with what can be obtained elsewhere. A group of interested persons, preferably not all of the Episcopal Church, should be sought out and interviewed and a committee formed. The support of the Parent-Teacher Association, Rotary Club, etc., should be ob-

tained. Then to the local newspaper. This agency is usually very willing to co-operate in any worthwhile local venture. A series of "Teaser Ads" should precede the actual publication of news about the opening of the Canteen, to excite curiosity. A "rumor" of the impending opening also helps stir up interest. A good story for the press should be prepared and in the same edition in which it appears should appear also an advertisement of the project. The charge for this is usually small, if indeed, it is not donated by some "friend" of whom there are usually many in any community.

The decorations may be very simple, but a real effort must be made to produce an inviting atmosphere. Floor lamps, for example, give a better effect than overhead lights which do not produce "atmosphere" which is most necessary. Hostesses (called such instead of "chaperons") should be attractive, fun-loving persons whose presence should be unobtrusive and an addition to the festivities rather than a hindrance. Since there are very few rules—the fewer the better—these hostesses must be persons who know when an action is not permitted, even though there are no rules to govern them.

Our own brief experience has convinced us that almost any parish can, with little expense and large profit in terms of the satisfaction of service needed and appreciated, set up such a canteen. We operate at present only one night a week, Wednesday, from 7-10 P. M. This hour was set by the group itself, and we find they observe it very well.

The Rector of Christ Church will be glad to give any information he can to any Rector who desires to start a Canteen in his parish.

EPIPHANY SERVICE OF LIGHTS

ST. JAMES CHURCH
22nd and Walnut Streets

Tuesday, January 4th
7:30 P. M.

Rt. Rev. Oliver J. Hart, S.T.D., and
the Rev. Benjamin R. Priest,
officiating

Speaker—CANON ERNEST C. FARR
Come and bring your friends!!!

Clerical Changes

Rev. Peter Roseberry Blynn, formerly Assistant Minister at St. Peter's Church, Morristown, N. J., is now Curate at the Church of The Advent, Boston, Mass.

Rev. Moorhouse L. Johnson, formerly Vicar at Nativity Chapel, Germantown, has accepted a call to become Rector of St. Paul's Church, Portland, Maine, on December 19, 1943.

Rev. Robert S. Harris, formerly Priest-in-Charge of St. Mark's Mission, Plainfield, N. J., will become Vicar-in-Charge of St. Christopher's Mission and Priest-in-Charge of the Church of The Annunciation, Philadelphia, on February 1st, 1944.

Rev. Fordyce H. Argo, who has been for many years the Rector at Holy Nativity, Rockledge, having retired in September, is now making his permanent residence at 804 Harvey Ave., Daytona Beach, Fla.

Rev. H. Sheldon Davis, Vicar-in-Charge of St. Faith's Mission, Brookline, was advanced to the Priesthood on December 18, 1943, in St. Faith's Mission, Brookline.

Rev. Howard Eugene Davis, Curate at Calvary Church, Germantown, was advanced to the Priesthood on December 18, 1943, at St. Faith's Mission, Brookline.

Rev. Ernest Emile Bruder, Chaplain, Christ Church Hospital, was advanced to the Priesthood on December 18, 1943, in St. Faith's Mission, Brookline.

Rev. John O. Warfield, D.D., who recently resigned after many years as Rector of St. David's, Manayunk, is now residing at 66 West Princeton Road, Cynwyd, Pa.

Rev. Gideon Clark Montgomery has been received from the Diocese of Texas and will supply at St. Luke's Church, Kensington.

Rev. Frank Nikel has been appointed Vicar-in-Charge of Trinity Mission, Gulph Mills as of December 1, 1943, with duties also at the Cathedral Church of Christ, Roxborough.

Rev. J. Jarden Guenther will become Locum Tenens at St. Peter's in the Great Valley on Jan. 1, 1944.

The Secretary's Notes

The Parish Report blanks have been sent to the Rectors. It will help the Secretary if every item is carefully reviewed before making the Parochial Report. The items are not only of interest to the Bishop and the Convention, but they are necessary and important for the report that is made by the Diocese to the General Convention. Last year some parishes did not record endowments and indebtedness, which meant an incomplete report to the General Convention.

* * *

It is gratifying to hear of Parishes and Missions being cleared of debt. Incarnation Mission, Morrisville, and Holy Trinity Mission, Lansdale, have reported to the Secretary that their churches are now clear of any indebtedness. If there be others who have likewise cleared their debts, we would like to record the names in THE CHURCH NEWS.

* * *

The Church of St. Matthias will assume the status of a Parish on January 1, 1944. The Rev. Albert F. Fischer, Jr., will be instituted as Rector of St. Matthias Church on Sunday morning, January 16, 1944, at 11 o'clock. The Secretary of the Diocese, the Rev. Charles H. Long, will act as institutor and will preach the sermon.

* * *

The Clergy are being reminded again that the Pre-Lenten Conference will not be held February 21st, but will be held February 7th at the Church of the Redeemer, Bryn Mawr. Bishop Hart will conduct the Conference.

* * *

There are times when meetings of interest to the whole Diocese conflict owing to the fact that the date has not been cleared through the Secretary's office. At the request of the Bishop, diocesan groups are asked to arrange their calendar of events and inform the Secretary of the time and date of meetings.

* * *

The Department of Finance of the Executive Council decided on January 12th as the date for the closing of the books of the Diocese. Will Treasurers and Accounting Wardens send to Church House all designated funds as early in Janu-

ary as possible? The 1943 budget can be met when parishes and missions give more than the "expectation." The budget for 1944 will not use the words "quota" and "expectation", but "proportionate share."

* * *

The Department of Finance will meet on January 28, 1944, at 10 o'clock and the Executive Council at 3 o'clock the same day, in Church House.

* * *

The Bishop Taitt Memorial Fund for the Endowment of the Episcopate is over \$20,000, which includes bonds and war stamps. This fund will be invested by the Church Foundation and the income go to the support of the Episcopate.

* * *

Among the news items that come to the Secretary's desk, many are interesting and worthy of publication, but the space allotted in CHURCH NEWS limits the giving of all news. The Rev. Thomas W. S. Logan, Vicar of the Chapel of St. Michael and All Angels, reports that during his four years of ministry among his people there have been 305 baptisms and 198 confirmations. This congregation does not receive aid from the Diocese and hopes soon to become an organized parish.

* * *

THE CHURCH NEWS is the Bishop's organ and the means of contact with the members of the Church. He depends upon the clergy to see to it that their congregations have the opportunity of receiving this magazine. The "bundle plan" is sold to the parish at a loss to the Diocese, but is done in order that there may be a larger circulation. Private subscription would give you the opportunity of receiving THE CHURCH NEWS by mail. If you are not a subscriber, begin the New Year with a personal subscription at \$1.00. The Rev. George Copeland, who has served many years as Editor-in-Chief without compensation, has been reappointed by the Bishop, and Mrs. Edyth Bennett Deakyne, who is a salaried employee, has been appointed Business Manager and Advertising Director.

* * *

The Executive Council at its regular meeting, Friday, December

10th, ruled that names and addresses of vestrymen be not given for any purpose (except with permission of the Rector), but that they be used as a matter of record for the Bishop and Secretary's office. The Secretary would appreciate when changes are made in vestries, that the office be notified immediately.

CHARLES H. LONG,
Secretary of the Diocese.

DR. HOWE TO LEAVE DIVINITY SCHOOL

The Rev. Reuel L. Howe, S.T.D., Director of Clinical Training at the Philadelphia Divinity School and Acting Instructor in Theology, has accepted a call to the Virginia Theological Seminary, Alexandria, as Professor in Pastoral Theology. Dr. Howe will assume his new duties about February 1st. During the years he has been at The Divinity School he has successfully developed the New Plan of Theological Education and placed it on a permanent basis. He will carry with him the best wishes of his many friends in The Divinity School.

DIVINITY SCHOOL HOLDS "QUIET DAY"

The Advent Quiet Day at the Philadelphia Divinity School was held in the Chapel of the Four Evangelists on Monday, December 6th. The Rev. J. Jarden Guenther, Secretary of the Retreat Association of the Diocese, gave four Meditations on the general topic, "God Is Love." Four aspects of "Love" and "God" were stressed — "Universality," "Discernment," "Self-Revelation" and "Ultimate Triumph."

The Quiet Day was preceded by a celebration of the Holy Communion, with Dean Evans as Celebrant, and followed by Choral Evensong. The Noon-Day Intercessions were conducted by The Rev. Vincent F. Pottle.

MEMORIAL SERVICES FOR DR. BAGNALL

On Sunday, November 21st, a memorial service was held in St. Thomas', Philadelphia, for the late Rev. Robert W. Bagnall, LL.D. The Rev. A. E. Henry, Locum Tenens, was in charge of the services. Addresses were made by the Rev. John R. Logan, D.D., the Very Rev. Chauncey E. Snowden, the Rev. Robert Tabb, D.D., and the Rev. Charles H. Long.

Girls' Friendly Society

Christmas remembrances in ample variety were supplied to the Episcopal Hospital, the Harrison Home, Byberry and the Elizabeth Price Martin League as part of the Girls' Friendly's usual dissemination of holiday cheer to those who are ill or in need.

Combining the remembrance of the men of the sea and an early holiday get-together, members and friends of the Girls' Friendly Society Auxiliary to the Seamen's Institute met on December 10th and 11th at the home of the Chairman, Miss M. Atherton Leach, bringing knitted articles, canned goods for the Institute kitchen, tobacco, pipes and other items of comfort for the merchant marine for distribution at the Institute for Christmas.

For some time past the Branches have been in receipt of small red, white and blue edged envelopes to be distributed to each member, with the request that a thank offering be placed therein for all our blessings as citizens of this republic. These envelopes are to be returned to the Branch President and held by her for a Diocesan gathering, which is planned for approximately Thursday, January 27th, at Old Christ Church Community House.

The Society suffered a distinct loss during December, in the passing to life eternal of Miss Marie W. Paul, for more than forty years Branch President of Holy Trinity Branch. Miss Paul served untiringly as Secretary of the diocesan organization for many years and made many valuable contributions to the life of the Society in Pennsylvania.

NURSES' AIDES

The critical need for Nurses' Aides in all our hospitals presents the Rectors of parishes with an unusual opportunity for performing a piece of service to their country. Just reading from the chancel the appeal which Mrs. William O. Rowland, Jr., Chairman of the Volunteer Special Services of the Red Cross, has sent to every clergyman in the diocese, will not be enough to secure the 2000 needed at once. A personal letter or visit by each Rector to two or three of their parishioners who are fitted for such work and need only to have the facts laid before them would be much more effective. This need

could well be presented to a parishioner as a "call" as real and urgent as the call to the ministry. If that were done it is certain that many young women would feel a sense of vocation for this essential humanitarian and patriotic service.

DR. YOUNG ELECTED

The Rev. Dr. E. C. Young, for twenty-seven years Vicar of the Phillips Brooks Memorial Chapel (Holy Trinity Parish), has resigned his Vicarate and has accepted the position of Professor of the Old and New Testament Literature at Bishop Payne Divinity School, Petersburg, Va., and he will begin his duties there in January, 1944.

Dr. Young is a graduate of Temple University with a B.Sc. in Education; of New York University with an M.A. degree; of the General Theological Seminary, New York City, in 1915, winning the George Cabot Ward Prize in the Public Reading of the Church's Services, and receiving his S.T.B. degree in 1917. He continued his studies at the Philadelphia Divinity School and received his S.T.M. there in 1922, followed by that of the Th.D. (in course) in 1931. He has been honored by the Wilberforce University, Ohio, and also by Morgan State College, Maryland, with the degree of D.D. He was ordained Deacon by the late Rt. Rev. Philip M. Rhinelander, Bishop of Pennsylvania, in 1915, and Priest in 1916.

While in this Diocese he has served as a member of the Departments of Christian Social Relations, of Religious Education, of the Commission on Church Schools, of the Commission for Recruiting of the Ministry, a Vice-President of St. John's Settlement House, an Examining Chaplain of this Diocese since 1939, and has been an instructor of the Southwest Training School for Church School Teachers, and a lecturer at the Provincial Summer School at Lawrenceville, Va.

Dr. Young married Myra Jeannette Reynolds of Philadelphia. They have six children, of whom three sons—Kenneth in Sicily, Harold in Guadalcanal, and Stanley in a U. S. camp—are serving in the Army, with one son still in high school, and two daughters at home. Dr. Young was the unanimous choice for this position by the Board of Trustees, the members of the Faculty, the graduates and the present student body of the school.

CHESTER JR. PARISH CLUB GIVES MEMORIAL

At a recent Sunday Morning Service at St. Luke's, Chester, a silver memorial plate, to be attached to the pulpit was blessed by the Rector, The Rev. Frederick B. Hornby. The plate bears the following inscription:

In loving memory of
Bishop Francis Marion Taitt, D.D.
whose last sermon was preached here
Sunday, July 11, 1943.
Presented by the Junior Parish Club
St. Luke's Church, Chester, Pa.

A TRIBUTE

St. Giles, Stonehurst, was given a minus quota of \$1,000 for 1944. Their pledges to add toward the quota amount to \$2,194. This is a great tribute to the zeal of the congregation, and the leadership of the vicar, the Rev. Robert P. Frazier.

DEAN SHRYOCK RESIGNS AS CHAIRMAN

The Very Rev. John K. Shryock, Ph.D., Dean of the Convocation of North Philadelphia, has resigned as Chairman of the Diocesan Commission on "Forward-in-Service" after many years of effective work.

Following the Bishops' Crusade, a Commission on Evangelism was appointed, with Dr. Shryock as Chairman. Later, when The Rev. Stanley V. Wilcox was appointed Chairman of the Forward Movement Commission in the Diocese, he served as co-Chairman of the united work of the two commissions. When Dean Wilcox resigned to enter military service he was succeeded by the late Dean Taylor, and the general plan of co-ordinated effort was continued. In May, 1943, the two commissions were combined and Dean Shryock was appointed Chairman.

His work has not only been recognized in the Diocese of Pennsylvania but he has been frequently called into consultation with the officers of the national Church in New York City and elsewhere.

Bishop Hart has appointed the Rev. J. Jarden Guenther as Chairman to succeed Dean Shryock.

Present plans call for a reorganization of the Commission in order that it may cooperate more actively with the general program of the national Church.

MISSIONARY PROPORTIONATE SHARE AND ASSESSMENTS OF THE PARISHES AND MISSIONS FOR THE YEAR 1944

PARISH OR MISSION	MISSIONARY PROPORTIONATE SHARE	ASSESSMENT FOR THE SUPPORT OF THE EPISCOPATE	ASSESSMENT FOR CONVENTION AND DIOCESAN EXPENSE	ASSESSMENT FOR RECTORS' SALARIES AND PENSIONS
Advent Mission, Hatboro.....	\$400.00	\$49.84	\$65.04	
Advent, Kennett Square.....	250.00	16.19	21.12	\$12.28
Advent Mission (Polish), Philadelphia.....	100.00	8.87	11.59	
Advocate (Memorial), Philadelphia.....	1,300.00	175.23	228.66	132.98
All Hallows, Wyncote.....	1,450.00	94.38	123.16	71.63
All Saints, Crescentville.....	700.00	88.87	115.97	67.45
All Saints Mission, Darby.....	400.00	45.67	59.59	
All Saints Chapel, Fallsington.....	50.00	22.97		
All Saints, Moyamensing.....	1,270.00	96.50	125.92	73.23
All Saints, Norristown.....	500.00	80.62	105.21	61.19
All Saints, Torresdale.....	1,675.00	127.26	166.07	96.58
All Saints, Wynnewood.....	2,700.00	203.07	264.99	154.11
All Souls Mission, Philadelphia.....	100.00	11.23	14.65	
Annunciation, Philadelphia.....	100.00	18.04	23.54	13.69
Ascension Mission, Parkesburg.....	150.00	11.39		
Ascension Mission, Rhawnhurst.....	275.00	21.04	27.45	
Ascension Mission, West Chester.....	125.00	6.89		
Atonement, Morton.....	275.00	20.45	26.69	15.52
Atonement (Memorial), Philadelphia.....	1,500.00	136.22	177.75	103.38
Calvary, Conshohocken.....	2,900.00	143.47	187.22	108.88
Calvary, Germantown.....	4,250.00	323.61	422.28	245.59
Calvary, Northern Liberties.....	350.00	56.17	73.30	42.63
Calvary, Rockdale.....	600.00	37.70	49.19	28.60
Cathedral Church of Christ, Roxborough.....				
Christ, Eddington.....	435.00	32.79	42.78	24.88
Christ, Franklinville.....	400.00	77.65	101.33	58.93
Christ, Media.....	1,750.00	116.36	151.84	88.30
Christ, Philadelphia.....	5,900.00	444.06	579.46	337.00
Christ Church Hospital Chapel, Philadelphia.....				
Christ Church and St. Michael's, Germantown.....	4,750.00	330.81	431.67	251.05
Christ, Pottstown.....	600.00	84.23	109.92	63.93
Christ, Ridley Park.....	1,000.00	69.82	91.12	52.99
Christ, Upper Merion (Bridgeport).....	1,200.00	120.06		
Covenant, Philadelphia.....	300.00	62.74	81.87	47.62
Crucifixion, Philadelphia.....	300.00	71.24	92.96	54.06
Emmanuel, Holmesburg.....	1,000.00	76.14	99.36	57.78
Emmanuel, Kensington.....	200.00	34.59	45.13	26.25
Emmanuel Mission, Quakertown.....	200.00	10.85	14.16	
Epiphany, Germantown.....	1,800.00	134.11	175.00	101.77
Epiphany Mission, Royersford.....	140.00	7.87		
Epiphany, Sherwood.....	2,400.00	172.62	225.26	131.01
Gloria Dei, Philadelphia.....	1,000.00	104.08	135.81	78.99
Good Samaritan, Paoli.....	3,500.00	156.33	204.00	118.64
Good Shepherd (Memorial), Germantown.....	2,500.00	220.34	287.53	167.22
Good Shepherd, Kensington.....	400.00	27.37	35.72	20.77
Good Shepherd, Rosemont.....	5,000.00	321.20	419.14	243.76
Grace, Hulmeville.....	240.00	17.91	23.37	13.59
Grace, Mt. Airy.....	5,000.00	259.87	339.12	197.22
Grace Church and the Incarnation, Philadelphia.....	600.00	196.65	256.61	149.24
Hard of Hearing Chapel, Philadelphia.....	50.00	10.33		
Holy Apostles, Philadelphia.....	4,051.00	308.45	402.50	234.08
Holy Comforter, Aronimink.....	700.00	50.30	65.64	38.18
Holy Comforter (Memorial) Chapel, Philadelphia.....	600.00	62.40		
Holy Communion (Memorial) Chapel, Philadelphia.....	1,300.00	152.44		115.69
Holy Innocents, Tacony.....	900.00	66.69	87.02	50.62
Holy Nativity (Memorial), Rockledge.....	1,200.00	125.14	163.31	94.97
Holy Redeemer Mission, Philadelphia (Polish).....	100.00	20.79	27.13	
Holy Sacrament Mission, Highland Park.....	1,500.00	95.55	124.68	
Holy Spirit Mission, Philadelphia.....	35.00	.20		
Holy Trinity Mission, Lansdale.....	750.00	44.16	57.62	
Holy Trinity, Philadelphia.....	12,000.00	821.71	1,072.28	623.61
Holy Trinity (Memorial) Chapel, Philadelphia.....	1,500.00	205.25		155.76
Holy Trinity, West Chester.....	2,000.00	151.04	197.10	114.63
House of Prayer, Philadelphia.....	400.00	41.77	54.51	31.70
Huntingdon Valley Chapel, Meadowbrook.....	1,500.00	67.57		
Incarnation, Drexel Hill.....	1,200.00	84.29	109.99	63.97
Incarnation Mission, Morrisville.....	250.00	17.40	22.70	
King of Prussia Chapel (see Washington Memorial Chapel).....				
Mediator Chapel, Philadelphia.....	6,500.00	349.05		264.90
Merciful Saviour Chapel, Philadelphia.....				
Messiah, Gwynedd.....	1,800.00	127.64	165.56	96.87
Messiah, Philadelphia.....	500.00	65.89	85.98	50.00
Nativity Chapel, Germantown.....	200.00	19.40		
Our Saviour, Jenkintown.....	3,250.00	288.25	376.15	218.76

PARISH OR MISSION	MISSIONARY PROPORTIONATE SHARE	ASSESSMENT FOR THE SUPPORT OF THE EPISCOPATE	ASSESSMENT FOR CONVENTION AND DIOCESAN EXPENSE	ASSESSMENT FOR RECTORS' SALARIES AND PENSIONS
Phillips Brooks (Memorial) Chapel, Philadelphia	500.00	132.92	-----	100.87
Prince of Peace Chapel, Philadelphia	1,200.00	141.15	-----	107.12
Redeemer, Andalusia	150.00	22.23	29.01	16.87
Redeemer, Bryn Mawr	12,500.00	504.99	658.97	383.24
Redeemer Chapel, Seamen's Church Institute	-----	-----	-----	-----
Redeemer Mission, Springfield	350.00	24.48	31.94	-----
Redemption, Philadelphia	600.00	75.54	98.57	57.33
Resurrection, Mayfair	600.00	45.07	58.81	34.21
Resurrection, Philadelphia	2,100.00	159.42	208.03	120.99
St. Aidan Chapel, Cheltenham	375.00	35.91	-----	-----
St. Alban Mission, Newtown Square	150.00	8.96	-----	-----
St. Alban, Olney	700.00	73.37	95.74	55.68
St. Alban, Roxborough	300.00	48.98	63.91	37.17
St. Ambrose Mission, Philadelphia	500.00	66.44	86.70	-----
St. Andrew, Philadelphia (Chapel Phila. Divinity School)	100.00	75.44	98.45	57.26
St. Andrew Chapel, Somerton	75.00	8.19	-----	-----
St. Andrew Chapel, West Manayunk	300.00	22.24	-----	-----
St. Andrew, West Philadelphia	500.00	52.44	68.43	39.80
St. Andrew, Yardley	450.00	32.88	42.92	24.96
St. Anne Mission, Willow Grove	575.00	75.10	98.00	-----
St. Asaph, Bala	4,500.00	292.57	381.78	222.04
St. Augustine Chapel, Norristown (see St. John, Norristown)	-----	-----	-----	-----
St. Augustine Mission, Philadelphia	600.00	98.18	128.12	74.51
St. Barnabas, Germantown	250.00	56.63	73.89	42.97
St. Barnabas, Haddington	800.00	69.67	90.91	52.87
St. Barnabas, Kensington	400.00	55.07	71.86	41.79
St. Bartholomew Mission, Philadelphia	400.00	47.22	61.62	-----
St. Bartholomew, Wissinoming	250.00	65.37	85.32	49.61
St. Christopher Mission, Philadelphia	100.00	3.24	-----	-----
St. Clement, Philadelphia	4,500.00	307.09	400.73	233.05
St. Cyprian Mission, Elmwood	125.00	15.23	19.88	-----
St. Cyril Mission, Coatesville	50.00	3.50	-----	-----
St. David, Manayunk	600.00	86.05	112.29	65.31
St. David, Radnor	3,750.00	202.18	263.83	153.44
St. Elisabeth and L'Emmanuel, Philadelphia	500.00	34.79	45.40	26.40
St. Faith Mission, Brookline	700.00	50.57	65.99	-----
St. Gabriel Mission, Feltonville	900.00	53.84	70.26	-----
St. George, Ardmore	3,250.00	216.48	282.49	160.00
St. George Mission, Richmond	500.00	78.18	102.02	-----
St. George Mission, Venango	300.00	34.19	44.62	-----
St. George, West Philadelphia	400.00	55.47	72.38	42.10
St. Giles Mission, Stonehurst	1,000.00	109.67	143.11	-----
St. James, Bristol	500.00	68.75	89.72	52.18
St. James, Downingtown	950.00	70.66	92.20	53.62
St. James, Hestonville	300.00	81.47	106.31	61.83
St. James, Kingessing	1,800.00	118.77	154.98	90.14
St. James Mission, Langhorne	260.00	19.78	25.82	-----
St. James, Perkiomen (Evansburg)	335.00	14.14	18.45	10.73
St. James's, Philadelphia	1,500.00	401.61	524.07	304.79
St. James Mission, Prospect Park (Moore)	625.00	46.37	60.52	-----
St. James the Less, Philadelphia	1,000.00	150.59	196.50	114.28
St. John the Baptist, Germantown	250.00	43.98	57.40	33.38
St. John Chrysostom, Philadelphia	50.00	10.53	13.75	7.99
St. John, Concord (Ward)	200.00	12.08	15.77	9.17
St. John, Cynwyd	1,500.00	161.58	210.85	122.63
St. John the Evangelist Mission, Essington	150.00	8.76	11.43	-----
St. John the Evangelist, Lansdowne	3,850.00	291.85	380.83	221.49
St. John the Evangelist, Philadelphia	600.00	37.87	49.42	28.74
St. John Free, Philadelphia	300.00	84.50	110.26	64.12
St. John, Kelton	25.00	1.38	1.81	1.05
St. John, Norristown (inc. St. Augustine Chapel, Norristown)	3,700.00	263.41	343.73	199.92
St. John, Northern Liberties	25.00	1.21	1.57	.91
St. John, Pequea (Compass)	150.00	10.69	13.95	8.12
St. Joseph Chapel, Gladwyne	50.00	1.74	-----	-----
St. Jude and the Nativity, Philadelphia	300.00	61.03	79.64	46.31
St. Luke, Bustleton	500.00	51.60	67.34	39.16
St. Luke, Chester	175.00	12.36	16.12	9.38
St. Luke Mission, Eddystone	150.00	8.67	11.32	-----
St. Luke, Germantown	7,500.00	400.67	522.84	304.07
St. Luke, Kensington	400.00	96.30	125.67	73.08
St. Luke, Newtown	200.00	33.76	44.06	25.62
St. Luke and The Epiphany, Philadelphia	1,500.00	462.24	603.18	350.80
St. Mark, Frankford	3,000.00	258.37	337.15	196.08
St. Mark, Honey Brook	160.00	11.68	15.24	8.86
St. Mark, Phila. (inc. St. Mary Cha. and St. Michael, Yeadon)	6,000.00	675.54	684.14	397.88
St. Martin, Marcus Hook	400.00	52.14	68.03	39.57
St. Martin, Oak Lane	900.00	73.57	96.00	55.84
St. Martin, Radnor (includes St. Martin Chapel, Ithan)	3,500.00	221.91	289.57	168.41

PARISH OR MISSION	MISSIONARY PROPORTIONATE SHARE	ASSESSMENT FOR THE SUPPORT OF THE EPISCOPATE	ASSESSMENT FOR CONVENTION AND DIOCESAN EXPENSE	ASSESSMENT FOR RECTORS' SALARIES AND PENSIONS
St. Martin-in-the-Fields, Chestnut Hill	20,000.00	391.21	510.50	296.90
St. Mary, Ardmore	6,500.00	387.72	505.95	294.25
St. Mary Mission, Chester	100.00	8.60		
St. Mary, Hamilton Village	2,000.00	203.84	265.99	154.70
St. Mary Mission, Manayunk (Polish)	25.00	4.69	6.12	
St. Mary Chapel (see St. Mark, Philadelphia)				
St. Mary, Warwick	150.00	8.30	10.83	6.30
St. Mary (Memorial), Wayne	3,250.00	212.93	277.86	161.59
St. Mary of the Annunciation Mission, Philadelphia (Italian)	100.00	14.98	19.55	
St. Mary, Philadelphia	100.00	47.76	62.32	36.24
St. Matthew, Francisville	2,050.00	154.96	202.22	117.60
St. Matthias, Philadelphia	625.00	47.13	61.50	35.77
St. Michael Chapel, Yeadon (see St. Mark, Philadelphia)				
St. Michael and All Angels Chapel, Philadelphia	400.00	35.03	45.71	
St. Monica Mission, Philadelphia	300.00	20.65	26.95	
St. Nathanael, Philadelphia	400.00	66.55	86.84	50.50
St. Paul, Aramingo	500.00	81.91	106.87	62.15
St. Paul, Chester	4,500.00	306.41	399.84	232.54
St. Paul, Chestnut Hill	16,000.00	570.23	744.10	432.75
St. Paul, Doylestown	1,200.00	90.06	117.52	68.35
St. Paul Mission, Edgely	50.00	2.03		
St. Paul, Elkins Park	2,500.00	284.33	371.03	215.78
St. Paul Mission, North Penn	100.00	9.68		
St. Paul (Memorial), Oaks	150.00	27.10	35.37	20.57
St. Paul (Memorial), Overbrook	5,300.00	352.29	459.71	267.36
St. Paul (Memorial), Philadelphia	700.00	118.26	154.32	89.75
St. Paul, West Whiteland	1,650.00	61.92	80.81	47.00
St. Peter Mission, Broomall	100.00	6.24		
St. Peter, Germantown	3,500.00	214.07	279.35	162.46
St. Peter, Great Valley	150.00	9.94	12.98	7.55
St. Peter, Philadelphia	6,000.00	428.09	558.63	324.89
St. Peter, Phoenixville	1,200.00	64.43	84.07	48.89
St. Peter, Weldon (includes St. Peter Chapel, Glenside)	900.00	99.13		
St. Philip Mission, New Hope	200.00	8.03		
Saint Sauveur, Philadelphia	100.00	23.90	31.19	18.14
St. Simeon (Memorial), Philadelphia	700.00	178.32	232.69	135.33
St. Simon the Cyrenian Chapel, Philadelphia	700.00	125.00		94.86
St. Stephen, Bridesburg	250.00	43.29	56.49	32.86
St. Stephen, Clifton Heights	500.00	42.93	56.01	32.58
St. Stephen, Norwood	500.00	36.93	48.19	28.03
St. Stephen, Philadelphia	4,500.00	389.96	508.87	295.95
St. Stephen, Wissahickon	250.00	40.70	53.10	30.88
St. Thomas, Philadelphia	600.00	94.94	123.89	72.05
St. Thomas, Whitemarsh	7,500.00	377.51	492.62	286.50
St. Timothy, Roxborough	1,800.00	130.57	170.38	99.09
St. Titus Mission, Elmwood	150.00	19.63	25.61	
The Saviour, West Philadelphia	2,500.00	381.37	497.66	289.43
Transfiguration Mission, Philadelphia	75.00	7.39	9.64	
Trinity (Memorial), Ambler	150.00	42.79	55.83	32.47
Trinity, Buckingham	250.00	22.15	28.90	16.82
Trinity, Coatesville	500.00	83.05	108.37	63.03
Trinity Mission, Collingdale	500.00	56.76	74.00	
Trinity Mission, Gulph Mills	50.00	4.68	6.11	
Trinity, Oxford, Philadelphia	1,360.00	103.05	134.48	78.20
Trinity Mission, Solebury	50.00	5.71		
Trinity, Swarthmore	1,200.00	137.37	179.25	104.25
Washington Mem. Chapel, Valley Forge (inc. King of Prs.)	1,500.00	367.42	479.45	278.84
Zion, Philadelphia	1,250.00	93.00	121.36	70.58
TOTALS	\$300,661.00	\$23,130.50	\$27,822.43	\$16,000.00

Parish Notes

Three Ordinations

St. James' Church, Kingessing, on Woodland Avenue, between 68th and 69th Streets, is one of the oldest Churches in the Diocese, having been originally founded by the early Swedish settlers. In this historic setting Bishop Hart conducted a service of ordination for two deacons and a priest on Saturday, No-

vember 20th. The Rev. Charles H. Long acted as the Bishop's Chaplain.

Charles Bright Mauch, presented by Rev. Charles E. Eder, D.D., was ordained Deacon. He will continue his studies at the Philadelphia Divinity School.

Elmer James Smith, Jr., presented by Rev. James C. Gilbert, Rector of St. James' Church, Kingessing, was ordained Deacon. He will continue to teach at Carroll College, Waukesha, Wisconsin.

Rev. William Barnstead Schmidgall, presented by Rev. Reginald G. Davis, Rector of the Church of Our Savior, Jenkintown, was ordained Priest. He is engaged as Assistant Minister at St. George's Church, New York City.

Along the upper reaches of the city's water-front is a section known as "Port Richmond." In this area are four of the most vigorous Missions

(Turn to Page 14)

BUDGET — 1944

	Budget for Item	Budget for Bracket	Total for Brackets
ASSESSMENTS			
1. Support of the Episcopate.....	\$28,062.50		
2. Convention and Diocesan Expenses.....	27,822.43		
3. Rectors' Salaries and Pensions.....	16,000.00	\$71,884.93	
4. Less Income from Investments.....		—5,603.08	
5. TOTAL ASSESSMENT BUDGET.....			\$66,281.85
MISSIONARY BUDGET			
<i>Staff</i>			
6. Executive Office	\$8,784.62	\$8,784.62	
<i>Convocations</i>			
7. Chester	\$8,240.86		
8. Germantown	8,031.89		
9. Norristown	5,833.33		
10. North Philadelphia	12,740.13		
11. South Philadelphia	7,930.70		
12. West Philadelphia	2,165.17		
13. Dean's Contingent Account.....	360.00		
13a. Adjustment Item	4,500.00	\$49,802.08	
<i>Departments and Commissions</i>			
14. Deaf, Church Work Among the.....	\$2,292.76		
15. Field Department	500.00		
16. Hebrew Christian Work.....	600.00		
17. Publicity Department	3,000.00		
18. Recruiting for the Ministry.....	2,000.00		
19. Christian Education	5,311.03		
20. Social Service	450.00	\$14,153.79	
<i>Institutions</i>			
21. Church Farm School	\$15,000.00		
22. City Mission (Incl. Blind and Court Work)	18,173.34		
23. Galilee Mission	1,290.00		
24. Seamen's Church Institute	2,902.50	\$37,365.84	
<i>Chaplains</i>			
25. Mont Alto	\$579.44		
26. State College	537.50		
27. Student Work at U. of P. under auspices of Christian Association (Changing to Diocesan Corp. for Religious Work in Educational Institutions)	5,200.00	\$6,316.94	
<i>Miscellaneous Divisible Items</i>			
28. Fallsington—One-third Expenses	\$129.64		
29. Honorarium, Rev. Dr. Philips.....	100.00	\$229.64	\$116,652.91
30. Less Income other than Contributions....			—2,696.48
31.			\$113,956.43
<i>Miscellaneous Non-Divisible Items</i>			
32. Weekday Religious Education.....	\$600.00		
33. Automobile Account	1,000.00		
34. Contingent Fund (General)	1,000.00		
35. Fallsington Loan	729.64		
36. Insurance—Public Liability	275.00		
Workmen's Compensation	150.00		
37. Mortgages—Interest	3,701.35		
Prem. Mtge. Redemption Fund	2,500.00		
Reduction in Principal.....	3,200.00		
38. Taxes	836.62		
39. Mortgage Reduction			
40. Financial Assistance			
40a. Army and Navy Commission.....		\$13,992.61	
41. Less Income other than Contributions....		—215.00	
42.		\$13,777.61	
<i>Special Non-Divisible Items</i>			
43. Bishop's Bricks			
44. Church Extension			
45. Episcopal Hospital	\$26,000.00	\$26,000.00	\$39,777.61
46. National Council Expectation:			
Expectation	\$109,680.33		
British Missions	10,000.00	\$150,000.00	\$150,000.00
TOTAL MISSIONARY BUDGET			\$303,734.04
GRAND TOTAL BUDGET			\$370,015.89
RECAPITULATION OF BUDGET			
Assessment Budget			\$66,281.85
Diocesan Missionary Budget			\$113,956.43
Diocesan Miscellaneous and Special Non-Divisible.....			39,777.61
National Council			150,000.00
Total (Net)			\$370,015.89

*Treasurer's Office—October 15, 1943.

City Mission Notes

In a large city like Philadelphia, with many social agencies, it is often puzzling to people to know just which agency they should approach for aid in meeting specific problems. Likewise in a large diocese like Pennsylvania, with a considerable number of institutions, it is not always clear to members of the Church exactly what are the nature and extent of the services which a particular diocesan institution stands ready to offer.

It must be admitted that the diocesan institutions have not, in all cases, given members of the Church adequate information regarding their respective functions. It would be helpful to all if such information could be both adequate and up-to-date.

In order that we may assist the Clergy of the Diocese in this important matter and, in return, be helped by them, the City Mission has inaugurated a series of group conferences with the Clergy. The first of such conferences has been held with very encouraging results. Our discussion made it quite clear that much can be done, with advantage to all concerned, not only to give a larger measure of assistance to the Clergy in some of their parish problems; but also to receive from them more co-operation in working out problems affecting people in which both they and the City Mission have a common interest.

The discussions at our first meeting revolved about three important points, namely:

(a) The assistance, particularly in the form of social service, which the City Mission out of its own resources stands ready to give the Clergy in meeting situations which, because of their nature, require social service aid.

(b) The assistance which the Clergy can give the City Mission in such situations. It is highly desirable, in the interest of doing really effective work, that in many instances the Clergy should not merely refer a problem to the City Mission and then immediately withdraw from any further activity in the matter, but should continue to co-operate actively with us until the work is done. This is a special point of fundamental importance which



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must receive the recognition it deserves. There are contributions which the Clergy are better equipped than social service workers to make towards a good solution of problems which, too often, are regarded as problems requiring only social service treatment.

(c) The information which the City Mission can give to the Clergy regarding social service agencies in the community equipped to give special forms of assistance which do not lie within the City Mission field. Such a referral service will save the Clergy much time in finding those particular agencies which will meet the special needs of their parishioners.

In a later issue of THE CHURCH NEWS we hope to offer illustrations of concrete instances in which more complete co-operation between the Clergy of the Diocese and the City Mission has made it possible to afford the kind of service which people are entitled to receive through the Church.

J. M. C.

PARISH NOTES

(Continued from Page 12)

of the Diocese: St. George's (Vengango), the mother Church of the region; St. George's (Richmond); Holy Redeemer Polish Church, and the Italian Church of St. Mary of the Annunciation. From October 24th to November 14th the four churches co-operated in a series of services on Sunday evenings, when the members came together to worship in three languages: English, Polish, Italian. The preachers were Very Rev. Frank W. Bonyng, Dean of the Convocation of South Philadelphia; Rev. Charles H. Long, Secretary of the Diocese; Very Rev. John K. Shryock, Dean of the Convocation of North Philadelphia, and Very Rev. Neville H. Caley, Dean of the Convocation of Germantown. These services were so successful that it was decided to hold a series of services together during the Christmas season, when carols were sung in the three languages.

Rev. Richard T. Lyford, Rector of St. Asaph's Church, Bala, served as a Division Chairman in the United War Chest Drive for the Bala-Cynwyd district.

The Church School of St. John's Church, Lansdowne, features meetings for parents of pupils.

(Turn to Page 16)

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FEBRUARY—The Rt. Rev. William McClelland, D.D., Diocese of Easton.

MAY—The Rt. Rev. George A. Beecher, D.D., Missionary District of Western Nebraska.

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LIST ON REQUEST

IN MEMORIAM

GEORGE GORE

We, the Rector and the Vestry of St. Luke's Parish, Newtown, express our deep sorrow in the death of George Gore, who for twenty-two years served as a member of this body, during three years of which prior to his passing October 13, 1943, he filled so faithfully the office of Accounting Warden.

Three days before his death we met in his home for our regular meeting, and though suffering greatly he exhibited there that fine and cheerful spirit that has characterized his entire life with us.

May God bless him in His Kingdom. To Mrs. Gore and to his daughter we express our heartfelt sorrow and sympathy in their loss.

PAUL MEDARY,
GEORGE A. HILL,
WILLIAM J. ELLIS,
Committee.

JOHN H. MITCHELL

We, the Rector, Church Warden and Vestry of St. Luke's Church, Newtown, express our profound sorrow in the loss of John Hirst Mitchell, who for forty-one years was a faithful member of our body, during seventeen years of which he served as Accounting Warden.

John Mitchell seldom failed to attend a meeting of the Vestry and few were the services of the church when he was not found in his family pew. We as a group shall miss him from his accustomed place among us.

To his wife we extend our heartfelt sympathy in her sorrow.

GEORGE A. HILL,
PAUL MEDARY,
WILLIAM J. ELLIS,
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PARISH NOTES

(From Page 14)

Mrs. Anna Williams Dreer, of Rosemont, who died on November 15th, bequeathed \$5,000 to the Church of the Redeemer, Bryn Mawr.

Fourteen names were added to the memorial list and to the gold star flag at the Seamen's Church Institute at a special service on December 5th. Rev. John R. Hart, of the Valley Forge Memorial Chapel, was the speaker.

Rev. Herbert White Jones has resigned as Rector of Zion Church, Philadelphia, and became Rector of the Church of the Holy Nativity, Rockledge, on December 20th.

Mr. Thomas Robinson, for almost forty years organist at St. Thomas' Church, Whitemarsh, died on November 4th, and was buried from the Church on November 7th, with interment in the church yard.

Mr. Edgar F. Hosking, Jr., of Holy Trinity Parish, Lansdale, has begun training for a commission in the Church Army at the training headquarters in Jersey City, N. J.

A conference on college work was recently held at the University of Pennsylvania, with a group of about fifty members of the Diocese in attendance. Dr. Alden Kelley, Executive Secretary for College Work in the National Council; Bishop Hart;

(Continued on Next Page)

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Dr. Thomas S. Gates, President of the University, and Rev. Jacob C. Kolb, University Chaplain, were the leaders.

Many of the Clergy and Laity of this Diocese have frequently worshipped at the Church of the Holy Trinity, Ocean City, N. J. THE CHURCH NEWS has been asked to broadcast the need for a used pipe organ, or an adequate reed organ which might be given or sold at a nominal cost to Holy Trinity.

On Sunday morning, November 14th, at the Church of the Good Samaritan, Paoli, the Rector, Rev. T. Norman Mason, blessed two Altar Vases given by St. Mary's Guild in memory of the Rev. Horace A. Walton, who was Rector of the Parish for forty years.

A three-day bazaar with supper at the Church of the Holy Sacrament, Highland Park, yielded net profits of \$2,500, to be applied to the Mortgage Reduction Fund.

The Women's Auxiliary of the Pro-Cathedral of St. Mary, located at Broad and South Streets, conducted a Christmas Sale for an entire week.

More than seventy-five women served on various committees for the tea and sale in the Parish House of the Church of the Good Shepherd, Rosemont. Mrs. William P. S. Lander, the wife of the Rector of the Parish, was general chairman of this elaborate bazaar, which included a fashion show and several other unique features.

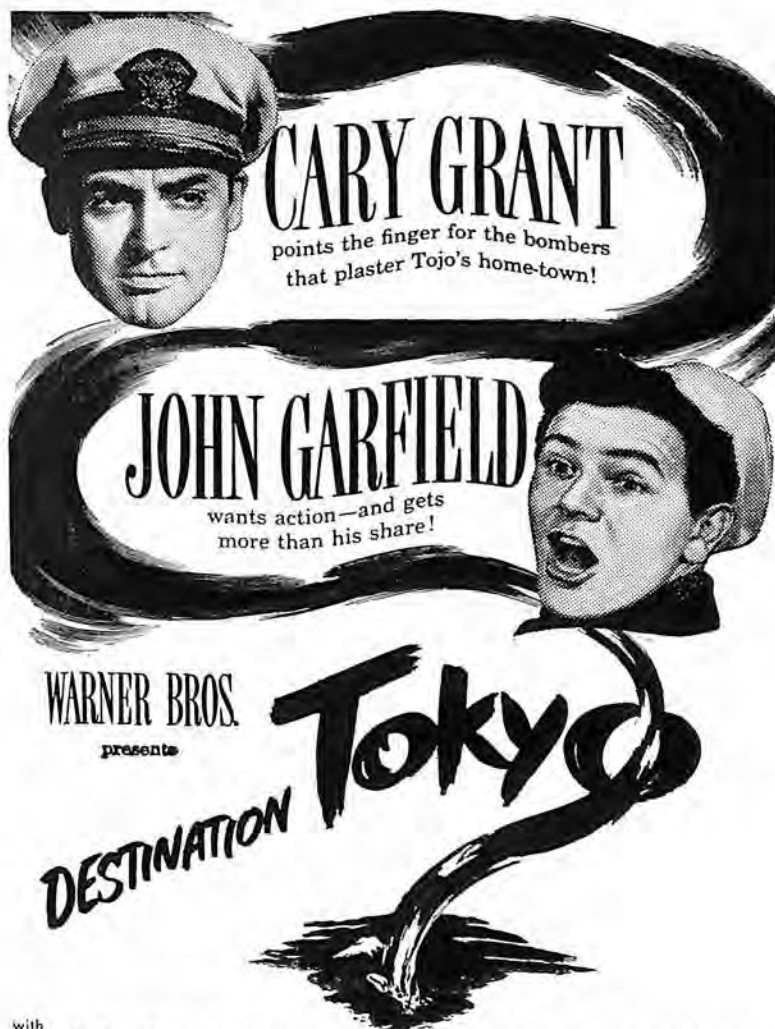
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